

Introduction

I don't know how many of you have had a child that was sick to the point of death, but I can tell you that it is not a pleasant experience. On Friday, April 14, 2000, I had been at the Cobb County Adult Detention Center all day ministering to inmates. My cell phone did not work inside the maximum security prison, so I called Karen once I left the facility. We were scheduled for a date that night, and I was telling her that I would be home in about thirty minutes. She told me that the doctor at Kaiser Permanente wanted us to go see him that evening to discuss Kathleen's school physical. So, we cancelled our date and went to the medical facility. It was bad news, very bad news. Our little six year old daughter had leukemia, and they wanted to admit her that night. We were in shock and we went home and told our children and prayed for her. The next morning we admitted her to the Children's Hospital of Atlanta, where they would do more testing to see what kind of leukemia she had. On Monday, her tests had come back, and we had a consultation with Dr. George, the pediatric oncologist at the Children's Hospital. It was more bad news. Our daughter had Acute Myeloma Leukemia (AML) and they did not have a cure for her type of leukemia. They gave her three to eight weeks to live. Our little daughter was sick to the point of death. Karen and I know exactly how a synagogue official named Jairus felt. It is times like this that you fall at the feet of Jesus and earnestly implore Jesus to touch our daughter and heal her, which we did. We asked everybody we knew to join with us in asking God to heal our daughter. We had thousands of people around the world praying for our daughter. The good news for us is that God answered those prayers. By God's grace her leukemia was caught very early. The doctors said that they probably caught the leukemia in its first week, and when Kathleen went into treatment, her immune system was still strong. Kathleen survived the chemo and the bone marrow transplant, despite being given only a few weeks to live. She will be celebrating 20 years being cancer free this August. It was by God's grace that Kathleen survived.

In our text today, a synagogue official by the name of Jairus had a little daughter who was sick to the point of death. He had just about lost all hope, but then he reached out to Jesus. He fell before Jesus and implored Him to heal his daughter. Before Jesus could go to Jairus' house, a lady who had been hemorrhaging for twelve years and had spent all that she had trying to get healed and her condition had only grown worse, reached out to Jesus. She had tried everything and was running out of options and hope, but then she reached out desperately to Jesus. She didn't fall before Him and implore Him; she came up behind Jesus in a crowd of people and just reached out to touch His cloak. She was immediately healed. Jesus felt the power leave His body and said, "Who touched Me?" The woman fearfully came forward and fell down before Him and told Him the truth. Jesus said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction." After healing the woman, Jesus made His way to Jairus' house only to find out that his little daughter had already died. Jesus told Jairus, "Do not be afraid *any longer*, only believe." Jesus was restoring Jairus' hope. People laughed at Him, but Jesus took Jairus, Peter, John, and James with Him and raised her from the dead. Then, Jesus ordered them to give her something to eat.

Our passage today has two different people in desperate situations. Both of them had just about lost all hope, but they reached out to Jesus for the miracle that they needed. One was more open in his appeal to Jesus. One was more private and subtle in the way she reached out to Jesus. But both of them were desperate and reached out to Jesus in their time of need. Both of them received the answer they were hoping Jesus would give them. Whatever situation you may be facing in your life right now, don't lose hope. Jesus can meet you at your point of need, and He is wanting you to reach out in faith to Him.

Don't Ever Lose Hope (Mark 5:21-43)

1. Jesus Heals The Hemorrhaging Woman (Mark 5:24-34)
2. Jesus Raises Jairus' Daughter (Mark 5:21-23, 35-43)

(Mark 5:21-43) "When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and so He stayed by the seashore. {22} One of the synagogue officials named Jairus came up, and on seeing Him, fell at His feet {23} and implored Him earnestly, saying, "My little daughter is at the point of death; *please* come and lay Your hands on her, so that she will get well and live." {24} And He went off with him; and a large crowd was following Him and pressing in on Him. {25} A woman who had had a hemorrhage for twelve years, {26} and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse— {27} after hearing about Jesus, she came up in the crowd behind *Him* and touched His cloak. {28} For she thought, "If I just touch His garments, I will get well." {29} Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction. {30} Immediately Jesus, perceiving in Himself that the power *proceeding* from Him had gone forth, turned around in the crowd and said, "Who touched My garments?" {31} And His disciples said to Him, "You see the crowd pressing in on You, and You say, 'Who touched Me?'" {32} And He looked around to see the woman who had done this. {33} But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth. {34} And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction." {35} While He was still speaking, they came from the *house of* the synagogue official, saying, "Your daughter has died; why trouble the Teacher anymore?" {36} But Jesus, overhearing what was being spoken, said to the synagogue official, "Do not be afraid *any longer*, only believe." {37} And He allowed no one to accompany Him, except Peter and James and John the brother of James. {38} They came to the house of the synagogue official; and He saw a commotion, and *people* loudly weeping and wailing. {39} And entering in, He said to them, "Why make a commotion and weep? The child has not died, but is asleep." {40} They *began* laughing at Him. But putting them all out, He took along the child's father and mother and His own companions, and entered *the room* where the child was. {41} Taking the child by the hand, He said to her, "Talitha kum!" (which translated means, "Little girl, I say to you, get up!"). {42} Immediately the girl got up and *began* to walk, for she was twelve years old. And immediately they were completely astounded. {43} And He gave them strict orders that no one should know about this, and He said that *something* should be given her to eat."

1. Jesus Heals The Hemorrhaging Woman (Mark 5:24-34)

Our passage begins today with Jesus returning from the other side of the Sea of Galilee where He had cast out the demons from the two men. The local people asked Jesus to leave and so Jesus has not crossed back over. Matthew's account shows that He came to His own city, which is Capernaum. Our text in Mark said that a large crowd gathered around Him so He stayed by the seashore. We also see in Matthew's account why a large crowd had gathered around Him. They had brought Jesus a paralytic and He had healed him. That is not an ordinary thing to see a paralytic miraculously healed, and people wanted to see this and a large crowd gathered around Jesus.

(Mark 5:21) "When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and so He stayed by the seashore."

(Matt 9:1-2) “Getting into a boat, Jesus crossed over *the sea* and came to His own city. {2} And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, “Take courage, son; your sins are forgiven.””

Another thing happened at the seashore. He met Matthew (Levi), the tax collector. Matthew was in his booth near the shore and Jesus said to Him, “Follow Me,” and Matthew took Jesus to his house, which was apparently right by the shore. While at Matthew’s house, this synagogue official came and bowed down before Him, and said, “My daughter has just died; but come and lay Your hand on her, and she will live.” Our account in Mark says that she was at the point of death, so Matthew’s statement really indicates that he had all but given up on her chance of living. She was good as dead.

(Matt 9:18) “While He was saying these things to them, a *synagogue* official came and bowed down before Him, and said, “My daughter has just died; but come and lay Your hand on her, and she will live.”

So, Jesus got up and left Matthew’s house and went off with Jairus to heal his daughter. Mark records that a large crowd was following Him and pressing in on Him. That gives you the context and setting for our events today.

(Mark 5:24) “And He went off with him; and a large crowd was following Him and pressing in on Him.”

While Jesus was on His way to Jairus’ house, a woman who had a hemorrhage for twelve years came up in the crowd behind Jesus and touched His cloak. Mark tells us that she had been in this condition for twelve years. During that twelve years, she had gone to a lot of different physicians, and had spent all the money that she had. Medical costs in those days were not nearly what they are today, but it is easy to spend all that you have on physicians. A visit to the ER can easily cost you several thousand dollars. I once had a thirty minute day-surgery and the bills kept coming in for months. Even though I had insurance, my part came out to be over \$10,000. It is easy to spend all that you have on physicians. She spent all that she had and her condition did not improve. In fact, it had grown worse.

(Mark 5:25-27) “A woman who had had a hemorrhage for twelve years, {26} and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse— {27} after hearing about Jesus, she came up in the crowd behind *Him* and touched His cloak.”

I want to take just a minute to dive a little deeper in this woman’s plight. In Leviticus 15 we are told that any woman who has a discharge of blood is unclean. Whoever touches her becomes unclean. Everything she touches or sits on becomes unclean. Anyone who touches anything she has touched or sat on became unclean. This woman had no way of earning income. This woman had no way of hugging, touching, or being around others. Her condition caused her to be a social outcast. She had to practice social distancing long before the coronavirus. There is a reason that she came up from behind Jesus. She did not want to broadcast her condition to everyone in the crowd. Technically, she was not supposed to brush up against these people in the crowd in her effort to reach Jesus. But, she was desperate to touch Jesus. She had lost hope, but now she had a new hope.

(Lev 15:19-23) “When a woman has a discharge, *if* her discharge in her body is blood, she shall continue in her menstrual impurity for seven days; and whoever touches her shall be unclean until evening. {20} Everything also on which she lies during her menstrual impurity shall be unclean, and everything on which she sits shall be unclean. {21} Anyone who touches her bed shall wash his clothes and bathe in water and be unclean until evening. {22} Whoever touches any thing on which she sits shall wash his clothes and bathe in water and be unclean until evening. {23} Whether it be on the bed or on the thing on which she is sitting, when he touches it, he shall be unclean until evening.”

In a church that I pastored in Acworth, Georgia, we developed a relationship with a black congregation named Zion Hills Baptist Church. It was started before the Civil War. We did some outreaches and other things together. I preached over there a couple of times. One Sunday, they sent their praise and worship team to minister to our congregation. They did not use contemporary songs. They did not use traditional hymns. Their music was played mostly on the black notes of the keyboard. It was lively and our congregation celebrated Jesus with them in their style of music. The Holy Spirit was definitely moving in the service. We had a woman in our church that had been hemorrhaging for seven months, although I did not know it at the time. She had never asked for prayer. She cried out privately to the Lord and God healed her in the midst of our praise and worship. Just like this woman in our text, she gave a testimony afterwards that God had healed her. There are some things that are private and people do not want to go public with their prayer requests.

Why this new hope? This woman had heard about Jesus and it gave her hope of finally being healed. She was not going to let anything deter her from touching Jesus. She was convinced that Jesus could heal her. The Greek word for faith is *pistis* (Strong's G4102). The root word is *peitho* (G3982), which means to be convinced of, and to have confidence. Hebrews 11:1 defines faith for us. It says, “Now faith is the assurance of things hoped for, the conviction of things not seen.” This woman heard of Jesus and was convinced that He could help her. Remember, Jesus has just healed a paralytic and the news went out all over Capernaum very quickly. If Jesus can heal a paralytic, He could certainly heal her.

Mark records her thoughts, “If I just touch His garments, I will get well.” What a statement of faith. She was going to touch His garments, which was forbidden for someone in her condition, and be made well and go silently on her way.

(Mark 5:28) “For she thought, “If I just touch His garments, I will get well.”

When this woman touched Jesus' robe, her blood dried up and she felt in her body that she was healed of her affliction. This was not healed in her mind, but she felt something physically change, and she knew that she had been healed. She was not the only one that felt something. Jesus perceived in Himself that power had gone out of Him, and He turned around in the crowd and said, “Who touched My garments?” I think Jesus asked that question for the benefit of the crowd. I believe He already knew about the lady, her condition, and everything about her.

(Mark 5:29-30) “Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction. {30} Immediately Jesus, perceiving in Himself that the power *proceeding* from Him had gone forth, turned around in the crowd and said, “Who touched My garments?”

Jesus' disciples said to Jesus, "You see the crowd pressing in on You, and you say, "Who touched Me?" It was more of an statement of surprise rather than a question to be answered. Jesus then turned around and looked to see the woman who had done this. The woman was full of fear and trembling and she fell down before Him and told Him the whole truth. Again, I believe He did this so that the crowd would hear the testimony of the woman. I believe that Jesus had her give her testimony for our benefit. Matthew and Peter were eyewitnesses to this and we have the gospel accounts because of her testimony.

(Mark 5:31-33) "And His disciples said to Him, "You see the crowd pressing in on You, and You say, 'Who touched Me?'" {32} And He looked around to see the woman who had done this. {33} But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth."

In Luke's account, it says, "when the woman saw that she had not escaped notice, she came trembling and fell down before Him." She had tried to do this secretly. She had tried to do this without being noticed. Some people don't want to make a public scene. She just wanted to be healed and to go on her way. But, Jesus had felt power come out of Him. Jesus did this miracle in her body, and it was not something that could be hid from Jesus. It says that she was trembling and fell before Him. If you were an unclean person, you could not go touching someone. That was not something that was allowed or acceptable. She was fearful of how Jesus might respond. She was trembling with fear of consequences of doing something wrong. We are to have a holy reverence of God, but we are not to have a wrong fear of God. If we know God as our Father, He is a compassionate, merciful, and loving God, not a harsh God who is going to do bad things to us. This woman did not know the character of God. She did not know God like Mary did, who sat at Jesus' feet. Mary worshiped the Lord and but was not trembling with fear of Him.

(Luke 8:47) "When the woman saw that she had not escaped notice, she came trembling and fell down before Him, and declared in the presence of all the people the reason why she had touched Him, and how she had been immediately healed."

Jesus responded to the woman's testimony by saying, "Daughter, your faith has made you well; go in peace and be healed of your affliction." Jesus acknowledged that her faith had made her well. She had believed that Jesus could and would heal her. She had taken steps of faith to push through the crowd to touch His garments, and when she did, she was healed. Jesus also told her to go in peace and be healed of her affliction. She had been healed of her physical affliction. I believe that sometimes healing is a process. This woman had been an outcast for twelve years. She has emotional hurts that need to be healed. She needed more than just physical healing. I think this is why Jesus told her to be healed of her affliction after she had already been healed. There was probably some additional healing that needed to take place.

(Mark 5:34) "And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction."

In 1 Thessalonians 5:23, Paul prayed that the God of peace would sanctify them completely, and that their spirit and soul and body would be preserved complete. This woman was healed physically of her affliction, but that does not mean that she was complete. It does not mean that her soul was prospering; it just meant that her flow of blood had stopped. In 3 John 1:2, the apostle prayed, "I pray that in all respects you may prosper and be in good health, just as your soul prospers." God wants us to prosper in all respects, not just physically.

(1 Thess 5:23) “Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.”

(3 John 1:2) “Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers.”

2. Jesus Raises Jairus' Daughter (Mark 5:21-23, 35-43)

Jesus had just healed a paralytic and called Matthew. At Matthew's house, Jairus, the synagogue official, came up and fell at Jesus' feet. He implored Jesus to come heal his daughter, who was at the point of death. I believe that the news of the paralytic being healed spread quickly everywhere and the synagogue official was given a new hope. Perhaps Jesus would heal my daughter if I go ask Him. So, Jairus came to Jesus and fell down at His feet. He asked Jesus to come lay hands on her so that she could get well and live.

(Mark 5:21-23) “When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and so He stayed by the seashore. {22} One of the synagogue officials named Jairus came up, and on seeing Him, fell at His feet {23} and implored Him earnestly, saying, “My little daughter is at the point of death; *please* come and lay Your hands on her, so that she will get well and live.”

In our culture many do not understand the significance of laying on hands. In the Hebrew culture, they understood the use of hands. The hand represented authority, power, and strength. When God told them that He would support them with His righteous right hand, He was saying that He would support them with all His power and strength, which was conveyed through the right hand.

(Is 41:10) “Do not fear, for I am with you; do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, surely I will uphold you with My righteous right hand.”

When a father blessed his sons, he would place his hands on their heads and pronounce a blessing. In Genesis 48, Israel was going to bless Joseph's sons and he crossed his hands so that the youngest was under his right hand. This bothered Joseph and he tried to correct his father, but Israel gave the bigger blessing to the younger one. The point is that through the laying on of hands, blessings were given. This was carried on into the New Testament where children were brought to Jesus to lay hands on them.

(Gen 48:14) “But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on Manasseh's head, crossing his hands, although Manasseh was the firstborn.”

(Matt 19:13) “Then *some* children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them.”

In the Old Testament, when a king was anointed with oil, the priest would lay hands on him and pronounce him the king. There was an impartation of power and anointing through the laying on of hands. In the New Testament, the apostles and elders would lay hands on people when they

ordained them. They were cautioned about laying on hands too quickly. (1 Tim 4:14) Again, there was an impartation of power and authority given through the laying on of hands. It was not just an impartation, there was also an identification that this person was called by God. It was also a confirmation that you were in agreement that this person was called. In the Old Testament, when someone was convicted of a sin, then the one who witnessed and testified would lay hands on the convicted one and they would then impute the punishment. The laying on of hands was an identification, impartation, and confirmation.

The impartation through the laying on of hands was used in imparting spiritual gifts. We have an example of that in 2 Timothy 1:6. The gift of the Holy Spirit was often given out through the laying on of hands. Healing was often performed through laying on of hands. In Luke 4:40, all those who were sick with various diseases were brought to Jesus and after laying His hands on them, they were healed. So, when Jairus, the synagogue official asked Jesus to lay hands on his daughter to make her well, he knew that many people were being healed through the laying on of hands.

(2 Tim 1:6) "For this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands."

(Luke 4:40) "While the sun was setting, all those who had any *who were* sick with various diseases brought them to Him; and laying His hands on each one of them, He was healing them."

After Jairus had asked Jesus to come lay hands on his daughter, the woman who had been hemorrhaging for twelve years fell at His feet. While Jesus was still speaking to the woman, they came from the house of the synagogue and told Jairus not to trouble the teacher anymore because his daughter had died. All hope of being healed was gone. It was too late for something to be done. Or was it? Jesus overheard what was being spoken and said to the synagogue official, "Do not be afraid any longer, only believe." Jesus was trying to restore this man's hope that his daughter would be healed. He was also calling this man to believe. The Greek word for believe is *pisteuo* (Strong's G4100), and the root word is *pistis* (Strong's G4102), which is the Greek word for faith. Jesus was asking this man to have faith that his daughter would live.

(Mark 5:35-36) "While He was still speaking, they came from the *house of* the synagogue official, saying, "Your daughter has died; why trouble the Teacher anymore?" {36} But Jesus, overhearing what was being spoken, said to the synagogue official, "Do not be afraid *any longer*, only believe."

Jesus went to Jairus' house and He did not allow anyone to accompany Him except Peter and James and John. These are the same three that were with Him at the transfiguration (Matt 17:1), and the same ones that He prayed with in the Garden of Gethsemane right before His arrest (Matt 26:37). Most scholars say that He took only three because of the legal witness was done by two or three, and He was going to having legal witnesses of what He was going to do. Second, He did not want to overwhelm the family with fifteen people in the room. The room may not have been big enough for all His disciples, Jairus, and his wife.

(Mark 5:37) "And He allowed no one to accompany Him, except Peter and James and John the brother of James."

When they got to Jairus' house, there was a commotion of people loudly weeping and wailing. Scholars say that these were professional mourners, and that they had already begun their mourning for the dead girl. Their mourning included loud wailing and also some music. In Matthews account (Matt 9:23), we read that there were flute players in this commotion that was going on. When Jesus entered, He said to them, "Why make a commotion and weep? The girl has not died, but is asleep." They began laughing at Jesus, but Jesus took charge of the situation and put them all out. Then, Jesus took the child's father and mother and His own companions and entered the room where the child was. It is interesting that Mark says the child's father and mother, rather than saying Jairus and his wife. I believe the emphasis is on the parent-child relationship. This was their only child (Luke 8:42), their little girl, their daughter. This was the love, care, and concern that parents have for their children. This is their baby girl who has just died, and Mark brings this parent child relationship into his account.

(Mark 5:38-40) "They came to the house of the synagogue official; and He saw a commotion, and *people* loudly weeping and wailing. {39} And entering in, He said to them, "Why make a commotion and weep? The child has not died, but is asleep." {40} They *began* laughing at Him. But putting them all out, He took along the child's father and mother and His own companions, and entered *the room* where the child was."

Jesus then took the child by the hand and said, "Talitha kum!" Mark translates this for us, and said it means, "Little girl, I say to you, get up!" Immediately the girl got up and began to walk. Everyone was astounded. I don't think Jesus was astounded. He had just told the father not to be afraid, and to just believe. Jesus then gave them two orders. The second was pretty easy. He told them to give her something to eat. But, the second order was not going to be easy at all. He gave them strict orders that no one should know about this. There were all these people outside who were laughing at Jesus because He told them that she was just sleeping. These people are all going to know about it. In fact, the whole town is going to know about it. There was no way to keep this kind of event from being known.

(Mark 5:41-43) "Taking the child by the hand, He said to her, "Talitha kum!" (which translated means, "Little girl, I say to you, get up!"). {42} Immediately the girl got up and *began* to walk, for she was twelve years old. And immediately they were completely astounded. {43} And He gave them strict orders that no one should know about this, and He said that *something* should be given her to eat."

For many years I have commented on how Jesus told people not to say anything and the news traveled everywhere. He commanded us to tell everybody and very few people share. The big difference as I see it is what is happening. People were getting healed, delivered, and saved and when things are happening, you cannot hide these things. We don't put a lamp under a bushel. It gets put on a lampstand for people to have light. But, many people today try to push evangelism when there is not much going on. We need to get the horse before the cart. We need people to abide in Christ. We need people to be in love with Jesus. We need people to step out in faith. When we abide in Christ, love Him with all our hearts, and step out in faith, we will see fruit and there will be ample things to testify about.

Conclusion and Applications

This morning we have looked at two desperate situations. Jairus has given up hope on his daughter. First, he called her at the point of death. Then, when he received the news that she had died, people told him not to bother Jesus any longer as it was too late. All hope was gone.

The other desperate situation was the woman who had been hemorrhaging for twelve years. She had spent all her money, gone to different physicians, and her condition had only grown worse. She was unclean, untouchable, unemployable, a social outcast, and all hope was gone.

But, both Jairus and the woman heard about Jesus, and came to him. He was their final hope, and they both reached out to Jesus. Jairus fell before Jesus and implored Him to heal his daughter. The woman secretly came up behind Jesus and touched his robe. Both of them had their requests granted.

This morning, there may be some of you who have some requests and needs. It may be financial needs. It may be a sickness. It may be a marriage that is in trouble and you don't want to broadcast it to everyone. You may have some other type of private and personal need that you don't want to share with others. That is okay. We have a loving Father who knows your needs before you even ask. You have a loving Father who cares about you and what is going on in your life. This morning, let me encourage you to touch the back of Jesus' robe. This request is between you and the Lord. Reach out and touch His robe, and ask Him to intervene in your situation. I encourage you to believe, just as this woman did, and watch God move on your behalf.

This morning, there may be some of you who don't mind falling down before Jesus in front of others. You identify with Jairus. You have a need and you are crying out to God to answer your prayer. It may be for someone who is sick. It may be for a family member. It might be for a loved one that needs salvation. It might be that you have lost your job or have not been able to work with the restrictions. It is not personal or secret. If you want prayer, I want to pray with you for that need. We are going to have a Q&A time in just a minute. If you have a public prayer request, let us know. If you have a prayer request that you just want Karen and I to pray for, you can send that request to me in an email, and we will pray for that request.

Father God, thank You for these examples today. Thank You for being a God of hope. We are never without hope with You, because all things are possible. It is never too late. Lord, help us to reach out to You, no matter what our need is. Help us not to be afraid, but to believe. Lord, I ask You to answer the requests that are given to You this morning. I thank You for these answers. In Jesus' name I pray. Amen.

Other verses in final prayer:

Romans 15:13, Ps 131:3, Heb 6:18-19, Ps 32:8-9

Introduction (Mark 5:21-43)

1. Jesus Heals The Hemorrhaging Woman (Mark 5:21-34, Matt 9:1-2, 9:18, Lev 15:19-23, Luke 8:47, 1 Thess 5:23, 3 John 1:2)

2. Jesus Raises Jairus' Daughter From The Dead (Mark 5:21-23, 35-43, Is 41:10, Gen 48:14, Matt 19:13, 1 Tim 4:14, 2 Tim 1:6, Luke 4:40, Matt 17:1, Matt 26:37, Matt 9:23, Luke 8:42)

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