

Introduction

In 2001 Avalon released a song titled “I Don’t Want To Go.” It is a good song, and I have enjoyed listening to it over the years. The main thought of the song was the person did not want to go anywhere if the Lord was not going to be there. The songwriter knew the importance of having God with you at all times. I always felt like this song was more Old Testament theology.

I don't want to go somewhere
If I know that You're not there,
'Cause I know that me without You is a lie.
And I don't want to walk that road,
Be a million miles from home,
Cause my heart needs to be where You are.
So I don't want to go.

In the Old Testament, God was not with everyone. He did not dwell in everyone. God’s Spirit and presence was on select individuals. The wonderful news in the New Testament is that when we receive Christ into our lives, He comes in to our lives. John wrote in 1 John 5:12-13, “*He who has the Son has the life; he who does not have the Son of God does not have the life. These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.*” We not only have Christ, but we have the Spirit of God. In John 14:16-17, Jesus said, “*I will ask the Father, and He will give you another Helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.*” Jesus promised that the Holy Spirit would abide in us and be with us. Paul wrote in Ephesians 1:13 that when we place our faith in Christ, God seals us with His Holy Spirit. That is good news for us in the New Testament era. But, in the Old Testament, God’s Spirit was not with and in everyone. He was selective. But in our text today, the Lord was with Joseph.

There are sixteen places in the Bible that it says, “The Lord was with...” The Lord was with Joshua (Joshua 6:27). God was with Judah (Judges 1:19). The Lord was with Samuel (1 Samuel 3:19). The Lord was with David (1 Samuel 18:14, 28), Hezekiah (2 Kings 18:7), Phinehas (1 Chronicles 9:20), and Jehoshaphat (2 Chronicles 17:3). We know that there are many other places where God is clearly with a person or people, but that particular phrase was not used. For example, in Joshua 1:9, God commanded Joshua to be strong and courageous, not to tremble or be dismayed, “*for the Lord your God is with you wherever you go.*” Joshua was not singing the Avalon song because he knew that the Lord was with him wherever he went. God had specifically said that to him. We know that God was with Moses, but it is not one of the sixteen references. We know that Enoch walked with God, so we know that God was with him. This morning we are looking at a passage that states four times that the Lord was with Joseph. Four out of the sixteen references in the Bible occur in our passage today. That is significant.

Our passage today begins and ends with this key phrase. No matter what happened to Joseph, God was with him. First, the Lord was with Joseph as he faithfully served Potiphar. Second, God is with Joseph as he deals with temptations. Third, God is with Joseph when he is falsely accused. Fourth, God is with Joseph in jail. The chapter begins and ends with the Lord being with Joseph. Potiphar recognized that God was with him. The jailer recognizes that God was with Joseph and that the Lord made Joseph to prosper.

God Was With Joseph (Gen 39)

1. God Was With Joseph In Potiphar's House (Gen 39:1-6)
2. God Was With Joseph In Temptation (Gen 39:7-12)
3. God Was With Joseph When Falsely Accused (Gen 39:13-20)
4. God Was With Joseph In Jail (Gen 39:21-23)

1. **God Was With Joseph In Potiphar's House.** (Gen 39:1-6)

(Gen 39:1-6) "Now Joseph had been taken down to Egypt; and Potiphar, an Egyptian officer of Pharaoh, the captain of the bodyguard, bought him from the Ishmaelites, who had taken him down there. {2} The LORD was with Joseph, so he became a successful man. And he was in the house of his master, the Egyptian. {3} Now his master saw that the LORD was with him and *how* the LORD caused all that he did to prosper in his hand. {4} So Joseph found favor in his sight and became his personal servant; and he made him overseer over his house, and all that he owned he put in his charge. {5} It came about that from the time he made him overseer in his house and over all that he owned, the LORD blessed the Egyptian's house on account of Joseph; thus the LORD'S blessing was upon all that he owned, in the house and in the field. {6} So he left everything he owned in Joseph's charge; and with him *there* he did not concern himself with anything except the food which he ate. Now Joseph was handsome in form and appearance."

Verse one is a transition to pick up where we left off in Genesis 37. God tells us in verse two is that "The LORD was with Joseph." God sets the tone and the theme for the whole passage. We pick up a couple of important benefits of God being with us. First, it says that because the Lord is with Joseph, he became a successful man. Not only do we see that Joseph was successful, the Lord caused all that he did to prosper in his hand. When God is with us, we can expect to be successful and prosper. That is a general principle, but not a hard-fast principle.

When Job stopped prospering, his friends accused him of sinning. They were operating under the premise that if Job was a righteous man, none of these calamities would have happened. He certainly must be sinning and God's hand is against him, not for him. I have been told that the company that I manage is not doing well because of my pride. God is humbling me by having our business do poorly. I was told that my daughter had leukemia and had not been healed because of my sins. There is this thought that if we are not prospering, then we have sinned and God is not with us. So, I say that one of the signs that God is with us is that we prosper, but it is not a hard-fast rule. Sometimes we go through droughts, famines, and struggles in life that are not a reflection of a lack of God's presence or of sin in our lives.

What does it mean to prosper? Does it mean that we will have our own private jet, have millions in the bank, and live a life of leisure? I believe that Jesus and the Father were one. Jesus was in the Father and the Father was in Jesus (John 10:38). But, Jesus did not have a private jet; in fact He walked most places and occasionally rode on a donkey. Jesus did not live in a mansion. In fact, He said that the Son of Man has nowhere to lay His head (Luke 9:58). Jesus did not retire in leisure. In fact, He was slapped in the face, spat upon, beat, and crucified with two criminals on either side. That is not exactly a story-book finish in His earthly life. We could look at John the Baptist and how he dressed, and what happened to him. We could look at the apostles. Eleven of the twelve apostles of the Lamb were crucified. We could look at the apostle Paul and how he was ship-wrecked four times, beaten, stoned, and eventually martyred. None of these men would be classified as successful or prosperous by worldly standards.

I believe we have to properly define success and prosperity. The Hebrew word used in our text is *tsaleach* (Strong's H6743b). In the Theological Wordbook of the Old Testament, this Hebrew word (TWOT 1917) is defined this way, *"to accomplish satisfactorily what is intended. Real prosperity results from the work of God in the life of one who seeks God with all his heart (2 Chron 31:21, Josh 1:8, Ps 1:3).* Jesus said in John 17:4, *"I glorified You on the earth, having accomplished the work which You have given Me to do."* To me, one definition of success is accomplishing the work that is given to you. Jesus was successful because He accomplished everything that the Father gave Him to do. In this regard, Jesus was very successful and prosperous. From a materialistic viewpoint, Jesus did not accumulate a lot of wealth and possessions, so in our world view today, Jesus would not be considered prosperous.

Paul said in 2 Timothy 4:7-8, *"I have fought the good fight, I have finished the course, I have kept the faith; in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing."* Paul was a success because he finished the work that God gave for him to do. Notice that he was going to receive a crown for his work. Paul was going to be rewarded for successfully accomplishing the work God had given him to do. I believe that Joseph was able to faithfully accomplish everything that Potiphar gave him to do, so he was a successful man.

I believe another area of prosperity and success is our inner being. In 3 John 1:2, John prayed that in all respects we would prosper and be in good health, just as our souls also prospered. We don't always have control of our circumstances, but we do have control of our souls. When God is with you, you can have love, joy, peace, patience, kindness, goodness, gentleness, faithfulness, and self control. That is the fruit of the Spirit. When the Spirit of the Lord is with us, we should be bearing these fruits.

In 1873 Horatio Spafford wrote a familiar hymn, "It Is Well With My Soul." Horatio was a successful lawyer and businessman from Chicago. In 1871, he lost his young son to pneumonia. In the same year he lost almost everything in the great Chicago Fire. God restored much of the business in the next couple of years. Then, in 1873, he and his wife, Anna, planned a trip to Europe. Anna and their four daughters boarded a French liner, Ville du Havre. Horatio was going to come later on another ship after he finished up some business. After four days, the Ville du Havre struck a Scottish vessel, the Loch Earn. It took only twelve minutes for the ship to sink. Two hundred and twenty-six of the three hundred and thirteen passengers died, including Horatio and Anna's four daughters: Annie, Margaret Lee, Bessie and Tanetta. Anna was spotted by a sailor in a life boat while she was hanging on to some debris from the ship. The passengers were rescued by another boat and nine days later she wired her husband to tell him that she had been saved alone, meaning their daughters had not survived. Horatio booked the next ocean liner to join his wife. Four days into the journey, the ship's captain brought Horatio to the deck and showed him that this was approximately the area that the Ville du Havre had sunk. Horatio wrote that hymn while on that ship to Europe. Horatio's soul was doing well. He was prospering, even though he had suffered great loss. God wants our souls to prosper, even though we may go through some difficult times. I believe that Joseph's soul prospered, even though he had been sold as a slave, been falsely accused, and is now in a dungeon.

In Acts 16, Paul and Silas were beaten and thrown in prison at Philippi. What do we find them doing after being beaten, falsely accused, and thrown into prison? They are praying and singing. Their souls were prospering. They were full of joy and peace. They were full of the presence of God. The jailer saw this and said, "Sirs, what must I do to be saved?" (Acts 16:30) I believe that

Joseph's soul was prospering. Even though he had been betrayed by his brothers, and sold into slavery, his countenance and soul demonstrated that God was with him. How is your soul? Are you full of joy? Are you content? Are you full of the peace of God? Does your countenance reflect that God is with you? I believe that Potiphar saw or witnessed the presence of God in Joseph's life and demeanor, and how successfully Joseph accomplished all his work.

One result that we see from the Lord being with Joseph is favor. Joseph had favor with Potiphar and became his personal servant. Potiphar put Joseph over his house and all that he owned. God blessed Potiphar on account of Joseph. Potiphar did not have to concern himself with anything except the food he ate, because he knew that Joseph would faithfully take care of everything. In management, when we have people working under us that are faithful and diligent in all their work, we have a lot more peace, freedom, and blessing. Faithful people are a blessing in a business, and also in the church. The kingdom of God is built with faithful people.

The first section ends with a statement about Joseph's appearance. It says, "Now Joseph was handsome in form and appearance." Not only was Joseph successful, he was a handsome man. This sets up the next point, where Potiphar's wife is very attracted to Joseph and tries to tempt Joseph.

2. God Was With Joseph In Temptation (Gen 39:7-12)

(Gen 39:7-12) "It came about after these events that his master's wife looked with desire at Joseph, and she said, "Lie with me." {8} But he refused and said to his master's wife, "Behold, with me here, my master does not concern himself with anything in the house, and he has put all that he owns in my charge. {9} "There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then could I do this great evil and sin against God?" {10} As she spoke to Joseph day after day, he did not listen to her to lie beside her or be with her. {11} Now it happened one day that he went into the house to do his work, and none of the men of the household was there inside. {12} She caught him by his garment, saying, "Lie with me!" And he left his garment in her hand and fled, and went outside."

Even though the Lord was with Joseph, he still had to face temptations. Christians are going to face temptations. Jesus faced temptations. Hebrews tells us that Jesus was tempted in all things and yet did not sin. (Hebrews 4:15) So, we must learn to deal with temptations. The first place to begin is with prayer. In the Lord's Prayer, Jesus taught us to pray, "Lead us not into temptation, but deliver us from evil." (Luke 11:4) I am sure that Joseph prayed something similar to that. In verse ten it says that she spoke to Joseph day after day. She continually tempted him to lie with her. Christians are going to face temptations, and that does not mean the Lord is not with us. Temptations are common to man so we must learn to deal with temptations. Our passage today gives us some good insights.

Second, Joseph refused to give in. Joseph made a decision that he was not going to go down that road. When Joseph was faced with the onslaught of temptations, there was no decision to be made. The decision had already been made. Joseph was not going to do this great evil and sin against God. Joseph's decision was not based on what was culturally acceptable. His decision was based on what was right in the sight of God. Joseph knew this was wrong. He knew it was evil. He knew that this sin was against his master, but that it was ultimately against God. One of the reasons that our culture tries to remove God from the picture is we want to do what we want

to do, rather than what God says is good or evil. Unfortunately, this is deception. God is God and ultimately all men are going to have to give account to God. People may think that they can get away with it in this life, but eventually they will have to give account to God, and it is His plumb line that will be used.

The third thing that Joseph did or did not do was to listen. He did not listen, consider, reflect on, contemplate, heed, or obey. The Hebrew word, *shama*, is used. It means to listen intelligently with the result being in obedience. If we listen to God, we will listen for understanding and we will know that we have heard it when we have applied it in our lives. When James wrote that we are not to be hearers of the word that delude themselves, but we are to prove to be doers of the word, that fully embraces this concept of hearing. Joseph did not listen and obey these temptations that Potiphar's wife was speaking. We need to stop listening to those temptations. We should not continue to reflect and consider them. We need to take every thought captive to the obedience of Christ. This applies to every area of sin.

In Proverbs 23:29-31, Solomon says, *"Who has woe? Who has sorrow? Who has contentions? Who has complaining? Who has wounds without cause? Who has redness of eyes? Those who linger long over wine, Those who go to taste mixed wine. Do not look on the wine when it is red, When it sparkles in the cup, When it goes down smoothly."* Someone who is tempted with alcohol should not linger long over wine. They should not look on it. They should stop listening to the temptations and they should leave the area.

The fourth thing that Joseph did was to flee immorality. One day there was no one around and she grabbed him by the garment, saying *"Lie with me!"* He left his garment in her hand and fled. Sometimes, we need to flee from immorality and sin. In 1 Corinthians 6:18, Paul wrote, *"Flee immorality. Every other sin that a man commits is outside the body, but the immoral man sins against his own body."* We need to do what Joseph did and flee from immorality.

Paul wrote in 1 Thessalonians 4:3-8, *"For this is the will of God, your sanctification; that is, that you abstain from sexual immorality; that each of you know how to possess his own vessel in sanctification and honor, not in lustful passion, like the Gentiles who do not know God; and that no man transgress and defraud his brother in the matter because the Lord is the avenger in all these things, just as we also told you before and solemnly warned you. For God has not called us for the purpose of impurity, but in sanctification. So, he who rejects this is not rejecting man but the God who gives His Holy Spirit to you."* God's will for us is sanctification, not sexual immorality. Sanctification means to make holy. God's will is for you and I to be holy. God's will is never for us to sin, and sexual immorality is sin.

In our culture today, we have tried to remove moral absolutes. But, as Christians, we live by God's standards and principles. God's word says that sexual intimacy with someone outside of marriage is immoral and sin. We are to abstain from all sexual immorality. Furthermore, we are to flee from it. Our culture today says that it is normal and good for people to practice safe sex. God tells us in His word that we must live by a different standard. It is not okay and we should flee from it.

Even in the church, many Christian counselors do not teach this principle. They say that as a relationship progresses, there should be increased intimacy leading up to marriage. My Bible does not teach me that. My Bible says that we should flee or run away from sexual immorality, not get closer to it. My Bible tells me in Romans 13:14 that we are to *"put on the Lord Jesus*

Christ, and make no provision for the flesh in regard to its lusts.” We are not to make any provision for the flesh. That means that we do not do things that will lead us down the path of committing sexual immorality. We are to avoid those compromising situations. We are to avoid doing things that will cause us to be physically stimulated and tempted to act on our fleshly desires. That is why in Proverbs 5:8 Solomon wrote that we are to *“Keep your way far from her and do not go near the door of her house.”* We are not to make provision for the flesh.

Notice what Paul said in 1 Corinthians 7:1-2. *“Now concerning the things about which you wrote, it is good for a man not to touch a woman. But because of immoralities, each man is to have his own wife, and each woman is to have her own husband.”* In our dating culture, we do a lot more than hold hands. We need to move away from the line of immorality. We need to flee from immorality, not try to get as close as possible without crossing it. God’s will is sanctification, not sexual immorality.

Paul wrote in Colossians 3:5 that we are to “consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.” Notice that immorality is equivocated to idolatry. When a physical relationship becomes more important than following God, it is idolatry. Therefore, Paul tells us to consider the members of our earthly body as dead to immorality. When we get these fleshly desires, we need to make a decision that we will not commit sin, we will stop listening to the temptation, we will flee from the sin, and we will reckon the members of our body as dead.

In Galatians 5:16-17, Paul wrote, *“But I say, walk by the Spirit, and you will not carry out the desire of the flesh. For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.”* Notice that if we walk by the Spirit we will not carry out the deeds of the flesh. How do we walk by the Spirit? We must set our minds on the things of the Spirit. Church, we must be in God’s word daily. We must daily set our minds on things above. We must daily renew our minds with the word of God. We must continually set our minds on God.

One final thought about temptations. God is with us and we should be fellowshiping with Him all through the day. When facing temptation, ask God, “Lord, how do you want me to deal with this temptation? What is Your plan of escape for me? I know that this temptation is common to man and You are not going to allow me to be tempted beyond what I am able to bear. Show me the way of escape that I may not sin against You. (1 Corinthians 10:13) God was with Joseph in temptation, and He is with you and I when we face temptation. We need to set our minds on God and the things of the Spirit.

3. God Is With Joseph When Falsely Accused (Gen 39:13-20)

(Gen 39:13-20) “When she saw that he had left his garment in her hand and had fled outside, {14} she called to the men of her household and said to them, “See, he has brought in a Hebrew to us to make sport of us; he came in to me to lie with me, and I screamed. {15} “When he heard that I raised my voice and screamed, he left his garment beside me and fled and went outside.” {16} So she left his garment beside her until his master came home. {17} Then she spoke to him with these words, “The Hebrew slave, whom you brought to us, came in to me to make sport of me; {18} and as I raised my voice and screamed, he left his garment beside me and fled outside.” {19} Now when his master heard the words of his wife, which she spoke to him, saying, “This is what your slave did to me,” his anger burned. {20}

So Joseph's master took him and put him into the jail, the place where the king's prisoners were confined; and he was there in the jail.”

God was with Joseph at Potiphar's house, and he is still at Potiphar's house. God has not left Joseph; He is with him while being falsely accused. God has a plan, and that plan is to get Jacob and all the sons of Jacob to Egypt. God told Abraham in Genesis 15:13 that his descendants would be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. He told Joseph in a dream that his brothers would bow down before them. God is going to move all of them to Egypt, and he is going to raise up Joseph over all of them. If we look at the account from the bigger picture we see that everything has gone according to plan. If we look at it from the person who is being accused, we wonder where God is. But, God was with Joseph, even in the false accusations.

Potiphar's wife was obviously upset that Joseph had rejected her once again, so she decided to get rid of him. She first accuses him before the men of the household. Then, when Potiphar got home, she brought the false accusations to him. Potiphar's anger burned, and he put him in jail. Potiphar could have put him to death, but he puts him in the king's jail, where the king's prisoners are kept. This fits in with God's future plans. So, we see God's protection of Joseph's life and God's direction.

We saw earlier that Joseph had found favor. He lost favor with Potiphar because of a bad report, but he gained favor with God. Listen to what Peter wrote in 1 Peter 2:19-20. *“For this finds favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly. For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God.”* If Joseph had favor with God before, he has gained even more favor with God by suffering for doing what was right.

In the book of Revelations we read about lots of believers who are going to be martyred because of the word of God and because of their testimony (Revelations 6:9). In 2017, there were over a hundred thousand Christians martyred for their faith. As Christians, we will suffer at times for our faith. Just because God is with us does not mean that we will not suffer or be persecuted. God will be with us when we are persecuted. He will give grace, strength and courage to face whatever trials we go through.

4. God Is With Joseph In Jail (Gen 39:21-23)

(Gen 39:21-23) “But the LORD was with Joseph and extended kindness to him, and gave him favor in the sight of the chief jailer. {22} The chief jailer committed to Joseph's charge all the prisoners who were in the jail; so that whatever was done there, he was responsible *for it*. {23} The chief jailer did not supervise anything under Joseph's charge because the LORD was with him; and whatever he did, the LORD made to prosper.

God extended kindness to Joseph. The Hebrew word is *chesed* (Strong's H2617a), which means mercy, lovingkindness, or favor. It is used 248 times in the Old Testament. The NASB translates it as lovingkindness 183 times. The KJV translates it as mercy 149 times, as kindness 40 times, and as lovingkindness 30 times. Another word that can be used is grace. God gives abundant grace, particularly in difficult times. Joseph has been unfairly charged and sent to a dirty, smelly, dark dungeon, or jail, and God gives him grace and mercy. I believe one of the sure signs that

God is with us is His grace and mercy. As we humble ourselves and draw near to Him in our times of need, God promises to give us grace. (See James 4:6 and 1 Peter 5:6.)

Conclusion

I believe that God wants to be with His people. In Isaiah 7:14, we were promised a child by the name of Immanuel, which means “God with us.” This prophecy was spoken of in Matthew 1:23 and fulfilled when Jesus was born. God sent His Son to be with us. After Jesus went to be with His Father, He sent us the Holy Spirit. God is now with us in Spirit. We are temples of the Holy Spirit, who dwells in us. That does not mean that we prosper by driving Cadillacs or Porches. It does mean that He wants to empower us to accomplish His purposes so that we are successful. It does mean that He wants to manifest His fruit in our lives. He wants the Potiphars and jail keepers of the world to see that God is with us.

There are a number of things that let people know that God is with us. In John 13:35 Jesus said, “*By this all men will know that you are My disciples, if you have love for one another.*” Love is to be the earmark of the church.

In a similar way, when Jesus prayed the priestly prayer in John 17:23, He prayed that we would “be perfected in unity so that the world may know that You sent Me...” We know that love is the perfect bond of unity (Colossians 3:14), so when we have love, we will also have unity. Both love and unity communicate to the world that God is with us.

Still another way that people will see that God is with us is in through prophetic ministry. In 1 Corinthians 14:24-25, Paul wrote, “*But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all; the secrets of his heart are disclosed; and so he will fall on his face and worship God, declaring that God is certainly among you.*” When God uses us to speak to people in a personal way, they know that only God would know those things. We are having a prophetic workshop when Joe Warner comes in April. We want to grow in our prophetic ministry.

Other supernatural gifts like healings also convey the message that God is with us. We should pray for opportunities, for boldness, and for God to extend His hand. Those are some of the things that the early church prayed for. (See Colossians 4:3-4 and Acts 4:29-31.)

(Acts 4:29-31) “And now, Lord, take note of their threats, and grant that Your bond-servants may speak Your word with all confidence, while You extend Your hand to heal, and signs and wonders take place through the name of Your holy servant Jesus.” And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and *began* to speak the word of God with boldness.”

Let me encourage you to spend time in worship. One of the ways that we are filled with the Holy Spirit is in worship. Paul wrote in Ephesians 5:18-20 that we are not to be drunk with wine but filled with the Spirit, speaking to one another in psalms, hymns, and spiritual songs, singing and making melody with our heart to the Lord, always giving thanks for all things. When we offer up the sacrifices of thanksgiving and praise, God fills us with His presence.

Let’s be people of integrity, like Joseph. Let’s learn to resist temptation and flee from immorality. Let’s grow in the prophetic. Let’s be a people that are full of the presence of God.

Introduction (1 John 5:12-13, John 14:16-17, Eph 1:13, Judges 1:19, 1 Sam 3:19, 18:14, 28, 2 Ki 18:7, 1 Chron 9:20, 2 Chron 17:3, Josh 1:9)

1. **God Was With Joseph In Potiphar's House.** (Gen 39:1-6, John 10:38, Luke 9:58, John 17:4, 2 Chron 31:21, Josh 1:8, Ps 1:3, 2 Tim 4:7-8, 3 John 1:2, Acts 16:30)

2. **God Was With Joseph In Temptation** (Gen 39:7-12, Heb 4:15, Luke 11:4, Pr 23:29-31, 1 Cor 6:18, 1 Thess 4:3-8, Rom 13:14, Pr 5:8, 1 Cor 7:1-2, Col 3:5, Gal 5:16-17, 1 Cor 10:13)

3. **God Is With Joseph When Falsely Accused** (Gen 39:13-20, Gen 15:13, 1 Peter 2:19-20, Rev 6:9)

4. **God Is With Joseph In Jail** (Gen 39:21-23, James 4:6, 1 Pet 5:6)

Conclusion (Is 7:14, Matt 1:23, John 13:34-35, 17:23, Col 3:14, 1 Cor 14:24-25, Col 4:3-4, Acts 4:29-31, Eph 5:18-20)