

Introduction (Tit 3:1-7)

One of the things that I really like about Microsoft Office is Outlook. Within Outlook, I have my calendar, contacts, email, and then another one called Tasks. I add important tasks under that section, and it helps me to remember to do them. On Fridays before leaving, I add any tasks that I am aware of to my Tasks. On a Monday morning, I will get into the office and review the things that I need to do. I do not like missed deadlines, or to have things slip through the cracks and so this program is very important to me. Reminders are a something that I value very much. I don't put things like flossing or brushing my teeth on my tasks. Those are things that I do every day and don't need reminders. I use reminders for things that are not part of my daily routine or are new for me. Our passage today is about reminders. I don't think that the things that Paul writes Titus to remind them about are new things. I don't think they are out of the normal daily routine. But, I do think they are some really important things that Paul wants emphasized.

What is it that Paul tells Titus to remind the churches in Crete? He wants him to remind them of living a transformed life. What is the fruit of sound doctrine? It is godliness. Sound doctrine is evidenced in our lives by godly living. The island of Crete has gone through a storm created by poor leaders that were teaching bad doctrine with selfish motives. These leaders' lives were characterized in Titus 1:16 as being detestable, disobedient and worthless. They had deeds that denied God. Their lives had done significant damage to the churches. They had upset whole families, and they were a poor witness to everyone else. They had a terrible testimony. So, Paul reminds them to live a new and transformed life. He also reminds them of their former life that they were to have left behind. Finally, he reminds them of the basis of their salvation.

(Tit 1:16) "They profess to know God, but by *their* deeds they deny *Him*, being detestable and disobedient and worthless for any good deed."

When we talk about our life before Christ, our salvation experience, and our new life, we are really talking about our testimony. Paul is reminding the Cretans of their testimony. Our testimonies are powerful in our witness to the outside world, and in our witness and example to our brothers and sisters. Testimonies in the church encourage and motivate us in our walk. Paul wants the Cretans to have good testimonies. So, he asks Titus to put these reminders on everyone's Outlook so that they will be reminded of these very important things.

Our testimonies are one of the most powerful things that we have. People can't argue with our testimonies or deny our testimonies; our testimonies are our testimonies. In John 12:10-11, the Jews wanted to put Lazarus to death because many were believing in Jesus because of his testimony. Our testimonies are powerful.

In Revelations 12:11, they overcame by the blood of the Lamb, the word of their testimony, and because they did not love their own life even unto death. Again, we see there is great power in the word of our testimonies.

I made a decision as a young boy not to be a Christian. Why? Because I looked at the life of the pastor and I wanted to have nothing to do with it. He had a bad testimony. On the other hand, a seminarian visited me a number of times and there was something different about him. I saw the love of Christ in him. It was his testimony that softened my heart.

Paul has instructed the women to submit to their husbands. When a wife submits to her husband and he observes her chaste and respectful behavior, he will be won without a word? What is it that wins him? It is her testimony.

(1 Pet 3:1-2) “In the same way, you wives, be submissive to your own husbands so that even if any *of them* are disobedient to the word, they may be won without a word by the behavior of their wives, {2} as they observe your chaste and respectful behavior.”

In 1 Peter 2:13-15, Peter commands us to submit to our authorities. He concludes by saying that such is the will of God that by doing right we will silence the ignorance of foolish men. As men observe our submissive and respectful behavior, the testimony of our lives will silence them. Our testimonies are one of the most powerful and effective things that we have. Today, Paul gives us a reminder of our testimony. He reminds us of our new life, our old life, and how we got saved.

(1 Pet 2:13-15) “Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, {14} or to governors as sent by him for the punishment of evildoers and the praise of those who do right. {15} For such is the will of God that by doing right you may silence the ignorance of foolish men.”

A Reminder Of Our Testimony

1. Remind Them Of Our New Life (Tit 3:1-2)
2. Remind Them Of Our Old Life (Tit 3:3)
3. Remind Them Of Our Salvation (Tit 3:4-7)

1. Remind Them Of Our New Life (Tit 3:1-2)

(Tit 3:1-2) “Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed, {2} to malign no one, to be peaceable, gentle, showing every consideration for all men.”

Paul shares seven things for Titus to remind the Cretans about. These are things that should characterize our lives. Believers are to be submissive to authorities, obedient, full of good deeds, peaceable and gentle, and considerate of others. Believers should be characterized by godly living. This is our new life in Christ. Then, in verse 3, he writes about our past lives, which were characterized by foolish and sinful behavior. He said, we were once foolish ourselves. This is in the past. It is over. We don't live like we used to live. We live a new life now. Let's look at some of these things that should characterize the new life we have in Christ.

Paul starts out the reminder with telling them to be subject to rulers and authorities. The task that he charged Titus with in Titus 1:5 was to set things in order. The Greek word for subject is *hupotasso*, which means to be under proper order and arrangement. For the churches in Crete to be in order, they needed a proper church government, so he started out his letter with the qualifications for elders. Then, he moved to individual order. He told the women to be subject to their husbands. He told bondslaves to be subject to their masters. Now, he is telling everyone to be subject to their rulers and authorities. The rulers and authorities are not the church government or heads of households; this is speaking about the mayors, governors, kings and appointed authorities. For us to have order in our lives, we need to be submitted to the authorities and rulers God has placed in our lives. We must submit to them as unto the Lord.

In Peter's first letter he taught that we are to submit ourselves for the Lord's sake to every human institution, whether to a king as the one in authority, or to governors as sent by him. He goes on to say, "For such is the will of God that by doing right you may silence the ignorance of foolish men." This is God's will that we submit to rulers and authorities. Notice that we are to submit to our authorities for the Lord's sake. When we submit to our authorities, we are doing it unto the Lord and for His sake.

(1 Pet 2:13-15) "Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, {14} or to governors as sent by him for the punishment of evildoers and the praise of those who do right. {15} For such is the will of God that by doing right you may silence the ignorance of foolish men."

In Paul's letter to the Romans, he wrote that every person is to be in subjection to the governing authorities. He said that there is no authority except from God, and those which exist are established by God. If we resist authority, we are opposing the ordinance of God. It is God's will for us to submit to authorities. The principle of government was established by God. God knew the hearts of men are fully given to evil and that people need governing authorities in their lives. Society needs laws so that there is law and order. A society without law and without any enforcement of those laws will be in disorder. Governing authorities are to reward good behavior and to punish poor behavior.

(Rom 13:1-2) "Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. {2} Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves."

Notice what Paul says in Romans 13:3-4, that "rulers are not a cause of fear for good behavior, but for evil." If we do what is good, we will have praise, for it is a minister of God for good. But, if we do what is evil, we should be afraid, for the authorities are ministers of God who bring wrath on those that practice evil. So, we see that the principle of authority has been established for the good of society, to restrain evil and to promote good behavior.

(Rom 13:3-4) "For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; {4} for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil."

There are many that teach that every individual that is put in authority has been placed there by God. That would mean that God put Hitler in authority so that he could kill millions of Jews. That means that God put Stalin in a position of authority to kill millions of people. I say that is utter nonsense. God loves people and He loves the Jews, His chosen people. Hitler was an evil ruler that needed to be removed. It was the United States and the allied forces that fought against Hitler and stopped this evil ruler. Hitler was not working under God's authority. Hitler was not carrying out God's plans. He was not rewarding good behavior and punishing bad behavior. He was not restraining evil. He was killing millions of innocent people. He was an instigator of evil, not a restrainer. So, I teach that the principle of government is established by God, but not every individual in power has been sovereignly chosen and established by God. Some of these rulers seize power. Some are elected by the citizens, as our President is in America. God does not cast

the votes; the people in America cast the votes. I do not blame God for the actions of any president or ruler. We have a new governor in New Mexico. She is against anything that President Trump does. She is not trying to serve God. She is opposed to the ordinances of God in many areas. It is the people of New Mexico that elected her, not God. God is Sovereign, and He raises up and puts down. But God also gives us choice and responsibilities. God established the principle of authority. I do not believe that He puts every single authority in the position of authority.

What is my duty as a Christian? It is God's will for us to submit to the rulers and authorities in our lives. There are times that we are not to submit, and I went over a few examples last week out of Daniel 3, Daniel 6, and Acts 5. We are always to submit to God, who is the highest authority. Another duty that I have is to pay my taxes. In Romans 13:6-7, Paul tells us to pay taxes, for rulers are servants of God, devoting themselves to do this very thing. What thing? They are devoted to promoting good behavior in society. Paul also says that we are to render to all what is due, taxes, customs and honor. Peter also taught us to honor the king. So, we are to submit, support, and honor our authorities. That is God's will.

(Rom 13:6-7) "For because of this you also pay taxes, for *rulers* are servants of God, devoting themselves to this very thing. {7} Render to all what is due them: tax to whom tax *is due*; custom to whom custom; fear to whom fear; honor to whom honor."

Another duty that I have is to pray for those in authority. In 1 Timothy 2:1-2, Paul urged us to pray for kings and all who are in authority. Why? It is the same reason, that we may lead a tranquil and quiet life in all godliness and dignity. We pray for our authorities for the good of our society. They are to promote godliness and restrain evil. I prayed for President Obama every day. I pray for President Trump every day.

(1 Tim 2:1-2) "First of all, then, I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, {2} for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity."

It helps me to have a prayer plan for the President. The general area for me is structured but the prayers are different every week.

Monday: Monday Mandates, I pray for Trumps priorities and agendas for the week.
 Tuesday: Team Tuesday, and I pray for all his advisors and their ability to work together for the good of our country.
 Wednesday: Wise Wednesday. I pray for wisdom in every area. I pray for wisdom in foreign affairs, domestic affairs, financial affairs, etc.
 Thursday: Transformation of the Heart. I pray for Trump to receive God's word into his life and for his life to be transformed.
 Friday: Family Friday. I pray for his marriage, for Melania, Baron, Donald Jr., Eric, Ivanka and their family.
 Saturday: Sabbath Saturday, and I pray for rest for the President. I pray for him to be able to get away from the everyday pressures and to find some rest and relaxation. I also pray for a spiritual rest.
 Sunday: Spiritual Sundays. I pray for the President to attend church, to have spiritual input. I pray for dreams, visions, and spiritual revelation. I pray for God to direct his heart like a channel of water.

That is my weekly prayer plan for the President. Submission, support, honor, and prayers are all part of what we are called to do for those in authority.

Next, Paul tells them to be obedient. I think that this is really part of being subject to rulers and authorities. When you are submitted to an authority, you will do the things that are asked of you. When you are submitted to the state authorities, you will drive the speed limit. When you are submitted to the state authorities, you will pay state taxes. A lot of businesses here accept a lower price if you pay cash. They give a lower price because they don't report their earnings and do not pay state and federal income tax on these earnings. They pay their employees cash and they do not have any withholdings taken out. They may get away with it, but it is illegal and it shows that they are not subject to the rulers and authorities in their lives.

Paul's instructions are extremely relevant to our culture today. We live in a day that children are disobedient and rebellious against their parents. We live in a day where students have no respect for their teachers. We live in a day where we are rebellious and disobedient as a culture. Paul prophesied this in 2 Timothy 3:1-5, saying, "but realize this, that in the last days difficult times will come. For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy...." Learning to be subject to authorities and being obedient starts in the home. We have to teach our children these things.

Paul also tells them to be ready for every good deed. We have seen in this letter to Titus that deeds are a sub-theme of the book. Our deeds should reflect the fact that our lives have been changed. Our deeds should not deny Christ, but bear witness of His transforming work in our lives. We should be looking for opportunities and to be ready for every good deed.

Then, Paul says to malign no one. The Greek word is blasphemeo (Strong's G987), which means to speak evil, blaspheme, or slander. Earlier he had told the women not to be malicious gossips. I told you that it did not just apply to women, but to men. None of us are to gossip, slander, or malign others. I gave you four muzzles to use in Ephesians 4:29 so that we do not malign or slander anyone. The four muzzles were: 1) unwholesome words; 2) words that do not edify; 3) words that are not needed at this moment; and 4) words that do not give grace to others.

I also mentioned to you that the words out of our mouths come from our heart. Jesus made this clear in Matthew 15:18-20, when he said, the things that proceed out of the mouth come from the heart and those defile the man. He included false witness and slanders as two of the things that come out of our hearts. For us to malign no one, we need to have forgiveness in our hearts towards others. When we have anger, bitterness, unforgiveness in our heart, we will struggle with maligning and slandering others. Those things will defile us. Paul is reminding us that we have to have clean hearts and not to malign others.

(Matt 15:18-20) "But the things that proceed out of the mouth come from the heart, and those defile the man. {19} For out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, slanders. {20} These are the things which defile the man; but to eat with unwashed hands does not defile the man."

Next, Paul says to be peaceable and gentle. As I thought about peaceable and gentle, I was reminded of James' teaching about wise behavior. In James 3:13-18, he says, "*Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom....{17} But the wisdom from above is first pure, then peaceable, gentle, reasonable, full*

of mercy and good fruits, unwavering, without hypocrisy. {18} And the seed whose fruit is righteousness is sown in peace by those who make peace.”

Notice that we are to show by our good behavior our deeds in the gentleness of wisdom. Notice that wise behavior is pure, peaceable and gentle. The seed, whose fruit is righteousness is sown in peace by those who make peace. Paul has been talking to Titus about deeds. James is talking about our deeds. Our deeds are to reflect our gentleness and peacefulness. He ends by talking about the fruit of righteousness and how it is sown. The fruit of righteousness is sown in peace by those who make peace. If we want to live righteous lives, we have to learn to be peacemakers who are sowing seeds of peace. We must be peaceable and gentle.

We are also to show consideration for all men. We can't be self-consumed. We have to be humble and have the same attitude as Christ Jesus. What does this humility look like? We are to do nothing from selfishness or empty conceit. With humility of mind we are to regard one another as more important than ourselves. We are not to merely look out for our own interests, but also the interests of others. This was the attitude that Christ had. This is the attitude that we should have. We cannot be self-consumed; we must look out for the interests of others.

(Phil 2:3-5) “Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; {4} do not *merely* look out for your own personal interests, but also for the interests of others. {5} Have this attitude in yourselves which was also in Christ Jesus,”

I was picking up Chad from work last week, and I was reminded of this principle. Vince Bonino is the realtor that he works for. When I went to his office, he asked me how my mother was doing. He asked me about our business. He asked me how the church was doing. As he was asking me all these questions, it was all about me. He was interested in what was going on in my life. He was not self-absorbed. He was thinking of others. Since I was reminded of this principle, I asked him about Cheryl and how his business was doing. I showed an interest in his life. When we are with other people, ask them questions. Take an interest in what they are doing. Show consideration to other men.

2. Remind Them Of Our Old Life (Tit 3:3)

(Tit 3:33) “For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.”

We do not want to live our lives in the past, but there are times it is good to reflect on our past. As I look back in my life, I was a man who was selfish and thought only about myself. I did not have any consideration for others. I was a driven man, and golf was my passion and pursuit. As I look back at what God has done in my life, it is encouraging to see how He has transformed my life. As I look back at how God has faithfully led and provided, it builds my faith and confidence. As we share our testimonies, it is good for people to see who we were before God came into our lives. Though we do not live in the past, looking back in our lives can make us more grateful for God's work in our lives.

Paul said that we were once foolish ourselves. I certainly identify with that. I was full of foolishness. He said that we were once disobedient. I identify with that. He said we were

deceived. I was certainly deceived. He said we were once enslaved to various lusts and pleasures. He said we spent our lives in malice and envy, hateful, hating one another. All of us struggled in some of these areas more than other areas. But all of us were sinners and slaves of sin.

Sometimes people try to brag about how bad they were. I think it is good to acknowledge we were sinners, but I don't think it is too good to go into details when we share with others. Paul spends one verse talking about our past lives, and I think that is very appropriate. Paul uses our past lives to motivate us to live a renewed and transformed life. But, Paul is also using our past life to bring us to the meat of the passage, our salvation. He uses our past life to transition into our salvation. When we share our testimonies with people, don't focus on your past; focus on how God saved you. We want people to see God's kindness, grace and, and mercy.

3. Remind Them Of Our Salvation (Tit 3:4-7)

(Tit 3:4-7) "But when the kindness of God our Savior and *His* love for mankind appeared, {5} He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, {6} whom He poured out upon us richly through Jesus Christ our Savior, {7} so that being justified by His grace we would be made heirs according to *the* hope of eternal life."

Paul begins with "But when the kindness of God our Savior and His love for mankind appeared." God did not leave us in our old, foolish, disobedient, and hateful life. God reached out to us in kindness and love. In Romans 2:4b, Paul tells us that it is "*the kindness of God leads you to repentance.*" God is a kind and loving God. He loved the world so much that He sent His only begotten Son to save the world. And in His love, He showed kindness to us. It was His kindness that has led us to repentance.

At some time, I am going to do a three or four-message series on what the Lord requires of us. In Micah 6:8, He tells us that He requires us to do justice, to love kindness, and to walk humbly with our God. God is a God of kindness, and He requires us to be kind, just as He is kind.

(Micah 6:8) "He has told you, O man, what is good; And what does the LORD require of you But to do justice, to love kindness, And to walk humbly with your God?"

Paul has been talking about deeds throughout the letter to Titus. There had been leaders and false teachers whose deeds were worthless and their deeds denied Christ. He saved us from worthless deeds so that we would be zealous of good deeds. We are to be examples of good deeds. But, Paul makes it very clear in this next verse that it is not our deeds that have saved us. In verse five he says, "He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit." We cannot earn our way to heaven. We cannot help enough older people cross the street to gain entrance into heaven. If we have sinned, and we all have sinned, we are forever separated from a holy God. He cannot allow sin to be in His presence. We are without hope. Doing good deeds will wash out or erase the sins that we have all committed. There is a chasm that separates a sinful man and a holy God. Doing good deeds will never bridge that chasm. God saved us, but it was not on the basis of righteous deeds.

On what basis were we saved? We were saved according to His mercy. God had mercy on us and sent His Son, Jesus Christ, to be our Savior. Through the sacrifice of Jesus, our sins were washed and we were born again. Paul said that we were saved by the washing of regeneration. The Greek word is paliggenesia (Strong's G3824), which comes from two words: palin + genesis. Palin means again, and genesis means birth. We are washed when we are born again.

In John 3, Jesus told Nicodemus that he must be born again or he could not see the kingdom of God. Nicodemus asked, "How can a man be born again when he is old? He cannot enter a second time into his mother's womb and be born, can he?" Jesus answered that we must be born of water and the Spirit. There are some groups that teach that Jesus is referring to be baptized in water and baptized in the Spirit. That is not accurate. When a baby is born, the mother's water breaks and when the water breaks we know that the mother's labor has started and the baby will soon be born. That is being born in the flesh. Jesus said we must be born of the flesh and born of the spirit. Baptism is an act of obedience after we have been saved. Baptism does not save us. It is not by deeds of righteousness that we are saved. We are saved by faith.

(John 3:3-6) "Jesus answered and said to him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." {4} Nicodemus *said to Him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?" {5} Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. {6} That which is born of the flesh is flesh, and that which is born of the Spirit is spirit."

How are we born of the spirit? When we place our faith in Christ Jesus, He puts His Spirit inside of us, and we are born again. Therefore, we are born of the Spirit. Paul explains this process in Ephesians 1:13-14. He said that after listening to the message of the gospel, we believed and were sealed in Christ with the Holy Spirit of promise, who is given as a pledge of our inheritance. When we believe and place our trust in Christ, He gives us His Spirit and He seals us with His spirit.

(Eph 1:13-14) "In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, {14} who is given as a pledge of our inheritance, with a view to the redemption of *God's own* possession, to the praise of His glory."

When we are regenerated or born again, God not only seals us with His Spirit, but He washes us of our sins. He saved us by the washing of regeneration and renewing by the Holy. When we are born again, our sins are washed away. Notice what Paul tells the Corinthians about being washed. He begins by telling them not to be deceived about inheriting the kingdom of God. He said the unrighteous shall not inherit the kingdom of God. He mentions that the fornicators, idolaters, adulterers, effeminate, homosexuals, thieves, covetous, drunkards, revilers, and swindlers will not inherit the kingdom of God. How would that message go over today in our churches? We preach and have an easy believism today. You would be labeled as a racist who is full of hate if you preached that today. Paul does not end there. He says, "Such WERE some of you; but you were washed, but you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. When we place our trust in Christ, He forgives us of our sins. He washes us of our sins. He sanctifies us, which means to make us holy. He justifies us so that there is no longer any condemnation or judgment against us. And, He seals us with His Holy Spirit.

(1 Cor 6:9-11) “Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, {10} nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. {11} Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.”

The Corinthians may have been adulterers, homosexuals, thieves, and many other things, but when they got saved, their lives were changed. They were justified by grace and made heirs according to the hope of eternal life. That is the testimony that all of us have. We were sinners, but God saved us by His grace and mercy. He forgave us, cleansed us from our sins, justified us, and sealed us with the Holy Spirit. Now, we live a new and transformed life. That should be our testimony.

Conclusion and Applications

What kind of testimony are we sharing with those around us? When they see what we do, what message are we sending? When they hear the things that we say and talk about, what kind of message are we sending? Is my life characterized by my former life, being disobedient, deceived, enslaved to various lusts and pleasures? Am I spending my life in malice and envy? Do I have hate in my heart or am I living a transformed life full of love for others?

Do you have a testimony? Have you received Christ into your life? Do you believe that Jesus came and died for our sins and was raised from the dead? If you believe, the next step is to place your trust in Christ and confess Him as Lord. When you confess Jesus as Lord, you are transferred from the kingdom of darkness to the kingdom of light. Like the Corinthians, your life will radically change as you are transformed by the washing of regeneration and renewing of the Holy Spirit. If you have never received Christ, let me encourage you to pray and ask God to come into your life this morning.

“Father God, thank You for sending Jesus into the world to die for my sins. I believe that Jesus is the Christ and I want to make Him Lord of my life. I ask You to come into my life and to forgive me of my sins. I ask You to wash me and cleanse me of my sins. I submit my life to You and confess You to be Lord of my life. My life is in Your hands to transform and to use in any way that You want. Give me a testimony that I can share with others. I ask You this in Jesus’ name. Amen.”

Introduction (Tit 1:16, 3:1-7, 1 Peter 3:1-2, 2:13-15, John 12:10-11, Rev 12:11)

- 1. Remind Them Of Our New Life** (Tit 3:1-2, 1 Pet 2:13-15, Rom 13:1-7, 1 Tim 2:1-2, 2 Tim 3:1-5, Eph 4:29, Matt 15:18-20, James 3:13-18, Phil 2:3-5)

- 2. Remind Them Of Our Old Life** (Tit 3:3)

- 3. Remind Them Of Our Salvation** (Tit 3:4-7, Rom 2:4b, Micah 6:8, John 3:3-6, Eph 1:13-14, 1 Cor 6:9-11)

Conclusion and Applications