

Introduction

Our text today is about Abraham finding a wife for Isaac. I have lots of questions that I would like to know. Why has Isaac waited so long to get married? Why is he not involved in the process? Why is Abraham charging his servant to find a wife for Isaac? Why does Isaac not go with the servant to find a wife? Why do they not have a betrothal period? Why is there not a wedding celebration? Why do the families not come together and celebrate this marriage? In some ways I feel like a small child asking his parents lots of why questions. Why? Why? Why?

Another difficulty in the passage for me is separating principles from cultural practices. For example, Abraham sends his servant out to find a wife for his thirty-seven year old son. His son is going to marry whoever his father's servant brings him to marry. I don't think that this is a principle that we are going to teach. We are not going to have a Marriage 101 class that teaches father how to pick wives for their sons. I believe that it was a cultural practice, not a principle that we teach and practice today.

How many of you think that having a wedding celebration is an important event to celebrate. In our passage today, Isaac marries Rebekah, but there is no wedding or wedding celebration mentioned. How many of you think that a courtship and betrothal are Biblical. We have no courtship in our passage today, and the betrothal may have occurred, but if it did, Isaac knew nothing about it. So, there are things that happened today that don't really follow the Jewish customs, and they don't exemplify some of the Biblical principles that we teach and practice.

I was speaking to another pastor this week about the passage. His comment was that in countries that have arranged marriages, they have a significantly lower divorce rate. I replied that in most of those countries the women are second class citizens that have no rights, and in many cases are very poorly treated. I grew up in one of those countries, and I don't remember any women divorcing their husbands. They could not do that. His reply was not what I expected. He said that their love is based on commitment to one another, and not on a physical or other attraction. In any case, we don't practice or preach arranged marriages. So, there are some challenges in our passage today. There are five points to the passage: Abraham's charge, the Servant's Prayer, the Answer to Prayer, the Servant's meeting with Rebekah's family, and Isaac's marriage to Rebekah. Today, we will cover Genesis 24:1-27, and the first three points.

1. **Abraham's Charge** (Gen 24:1-9)
2. **Servant's Prayer** (Gen 24:10-14)
3. **Servant's Response To Answered Prayer** (Gen 24:15-27)
4. **Servant Meets With Rebekah's Family** (Gen 24:28-61)
5. **Isaac Marries Rebekah** (Gen24:62-67)

1. **Abraham's Charge** (Gen 24:1-9)

(Gen 24:1-9) "Now Abraham was old, advanced in age; and the LORD had blessed Abraham in every way. {2} Abraham said to his servant, the oldest of his household, who had charge of all that he owned, "Please place your hand under my thigh, {3} and I will make you swear by the LORD, the God of heaven and the God of earth, that you shall not take a wife for my son from the daughters of the Canaanites, among whom I live, {4} but you will go to my country and to my relatives, and take a wife for my son Isaac." {5} The

servant said to him, "Suppose the woman is not willing to follow me to this land; should I take your son back to the land from where you came?" {6} Then Abraham said to him, "Beware that you do not take my son back there! {7} "The LORD, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me and who swore to me, saying, 'To your descendants I will give this land,' He will send His angel before you, and you will take a wife for my son from there. {8} "But if the woman is not willing to follow you, then you will be free from this my oath; only do not take my son back there." {9} So the servant placed his hand under the thigh of Abraham his master, and swore to him concerning this matter."

Our text begins by saying that Abraham was old, advanced in age. In Genesis 23, Sarah died at the age of 127, which makes Abraham 137. He may be old, but he still had a lot of get-up-and-go. In our next chapter, he married Keturah, and over the next thirty-eight years, he has six more sons, and probably some daughters. Our text ends today by saying that when Isaac married Rebekah, he was comforted of his mother's loss. This tells me that this chapter took place very shortly after Sarah's death. Rebekah was 90 when Isaac was born, so this puts Isaac at the age of 37 years old.

Abraham charged his servant with finding a wife from his own relatives. He gave clear directives to his oldest and most trusted servant. We glean from this that Abraham delegated responsibilities. He had lots of servants, and this one was his oldest and most trusted. This servant had charge over everything that Abraham owned. Abraham not only delegated responsibilities, but he also empowered his servant. Many people give responsibility without the authority to carry out those duties. Abraham was not like that; he was a wise manager and leader. He did not try to do everything himself, but delegated responsibilities to his servants.

It is very clear that Abraham trusted this servant who was over everything he owned. Trust is a very important quality. Trust implies that the servant was faithful. Trust implies that this servant always did what he said he was going to do. If a job was given to him to do, Abraham knew it would get done, and get done properly. Business owners are blessed when they have this kind of manager over their business or divisions of their business. I have this kind of manager over my Houston Training Center. He is faithful and I trust him. Trust implies that he was truthful at all times. Trust implies that he always looked out for Abraham's best interest.

One of the principles that we can learn from our text today is to be faithful servants, who God feels comfortable placing over all that He owns. We are all God's servants and we want to be the faithful servants that God trusts. God's household is the church, and one of the requirements of pastors is to be managing God's household. How can you tell who can manage God's household? Well, Paul wrote that they must be able to manage their own household. If they cannot manage their own household, how will they manage God's household. I want to be the wise servant that God would put in charge of His household, and all that belongs to Him. I want to be so trusted by God that if He wanted me to find a wife for His Son, He would trust me to do that. Guess what, the church is the bride for Christ. Guess what, God has asked all of us to preach the gospel to all nations and find His bride.

(1 Tim 3:4-5) "He must be one who manages his own household well, keeping his children under control with all dignity {5} (but if a man does not know how to manage his own household, how will he take care of the church of God?)."

Abraham had his servant place his hand under his thigh. Theologians differ on their understanding of this. The Jewish scholars teach that placing your hand under the thigh means to be in submission to. So Abraham's servant was submitting to the charge by Abraham. Some scholars believe that this was just the cultural custom of making an oath. We swear on the Bible, or raise our hand and make an oath. They believe that this was there way of making an oath. Some scholars relate this to the testicles and the seed. Abraham was concerned about his seed, Isaac, and the promise God had made about his seed. There is a possibility that all three of those teachings are correct. I am sure that Abraham's servant was submitted to him. This was a cultural practice, and Abraham had his servant swear by the Lord while having his hand under his thigh. And, we know that Abraham was very concerned about his descendants. In verses six and seven, Abraham reminds his servant that God had told him this land was for his descendants. So, the things that Abraham charged the servant with doing were based on the things that God had told him to do.

In Acts 19:21, "Paul purposed in the Spirit to go to Jerusalem after he had passed through Macedonia and Achaia, saying, 'After I have been there, I must also see Rome.'" The Holy Spirit gave Paul an impression that he had to go to Jerusalem and then to Rome. Then, in every city, he kept getting the same message that chains and persecution await him. Christians begged him not to go. But Paul had a prophetic word that he had to go to Jerusalem and then to Rome. Later, in Acts 23:11, after Paul had gone to Jerusalem, been arrested, and taken to Caesarea, the Lord appeared to him again, and reaffirmed the earlier word that he must go to Rome. The Lord said, "Take courage; for as you have solemnly witnessed to My cause at Jerusalem, so you must witness at Rome also." Like Abraham, Paul was guided by the prophetic word.

In 2 Peter 1:19, God tells us that we have the prophetic word mad more sure and we do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in our hearts. Abraham was paying attention to the prophetic word that God had given him about his descendants and the land. He was making sure that his servant brought a woman from his people back to this particular land, because that is what God had said. You and I need to pay attention to the prophetic words, both the prophetic word in the Scriptures and the ones that God gives us through prophecy. My primary gifting is as a teacher, but we need to have prophetic ministry in the church also. I pray for God to bring in prophetic voices. We need them, and we need to pay attention to the prophetic word. That is another principle that we can follow from our text today.

(2 Peter 1:19) "So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts."

Abraham gave clear instructions to his servant about this task. He said to take a wife for my son from his relatives, who were in living in Haran. (See Gen 11:31-32.) and not from the daughters of the Canaanites. I believe that Abraham was making sure that his son did not marry a foreign woman who was serving false gods. In Leviticus 18:3 God told Israel not to do the things that were done in Egypt or what is done in the land of Canaan. There were obviously things done there that Abraham did not want his son learning or being led astray by a woman from Canaan. In Exodus 34, God said that He is a jealous God and we are not to worship any other god. He told Israel not to make a covenant with the inhabitants of the land, and not to let their sons or daughters marry the inhabitants of the land so that they would not learn to worship other gods.

Abraham did not want his son learning to worship other gods and he did not want his son unequally yoked. So, Abraham charged his son with going to his own relatives and bringing back a wife from his people to the land that God had promised to him and his descendants.

(Lev 18:3) “You shall not do what is done in the land of Egypt where you lived, nor are you to do what is done in the land of Canaan where I am bringing you; you shall not walk in their statutes.”

Exodus 34:14-16 {14} —for you shall not worship any other god, for the LORD, whose name is Jealous, is a jealous God— {15} otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice, {16} and you might take some of his daughters for your sons, and his daughters might play the harlot with their gods and cause your sons also to play the harlot with their gods.

In 1 Corinthians 9, Paul is defending his apostleship to the Corinthians. He asked some rhetorical questions, and one of the questions involved the right to marry a believing woman. He said, “Do we not have a right to take along a believing wife, even as the rest of the apostles, and the brothers of the Lord, and Cephas?” In 2 Corinthians 6:14, Paul wrote about not participating with unbelievers in idol worship. He said, “Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness?” The same principle applies to being bound together in marriage to an unbeliever. This is a principle that we can follow. God does not want us to be unequally yoked.

We were introduced to Abraham’s relatives in Genesis 22:20-24. We learned that Abraham’s brother Nahor had nine sons and Bethuel was the youngest of those sons. Bethuel became the father of Rebekah. In most lineages we are given the names of the sons, but in this case, we were given Rebekah’s name. This was really the introduction of Rebekah.

(Gen 22:20-24) “Now it came about after these things, that it was told Abraham, saying, “Behold, Milcah also has borne children to your brother Nahor: {21} Uz his firstborn and Buz his brother and Kemuel the father of Aram {22} and Chesed and Hazo and Pildash and Jidlaph and Bethuel.” {23} Bethuel became the father of Rebekah; these eight Milcah bore to Nahor, Abraham's brother. {24} His concubine, whose name was Reumah, also bore Tebah and Gaham and Tahash and Maacah.”

Abraham told his servant that God would send His angel and help you to take a wife for my son. Abraham was trusting God to lead his servant and to make him successful in finding a wife for his son. When I met Karen, I was not trusting God to find a suitable helpmeet for me. I was looking for a good wife, but I was not trusting God to help me find a wife. But, as I look back, God brought a very special woman into my life. Karen is a gift from God to me. In Proverbs 19:14 we learn that *“house and wealth are an inheritance from fathers, but a prudent wife is from the Lord.”* God gave me a prudent wife. God gave me a wife that loves Him with all her heart. God gave me a wife that walks in His ways, not the ways of the world. I am forever grateful for the friend, companion, helper, mother, and wife that God gave me. I am blessed.

2. Servant's Prayer (Gen 24:10-14)

(Genesis 24:10-14) “Then the servant took ten camels from the camels of his master, and set out with a variety of good things of his master's in his hand; and he arose and went to Mesopotamia, to the city of Nahor. {11} He made the camels kneel down outside the city by the well of water at evening time, the time when women go out to draw water. {12} He said, "O LORD, the God of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham. {13} "Behold, I am standing by the spring, and the daughters of the men of the city are coming out to draw water; {14} now may it be that the girl to whom I say, 'Please let down your jar so that I may drink,' and who answers, 'Drink, and I will water your camels also'—may she be the one whom You have appointed for Your servant Isaac; and by this I will know that You have shown lovingkindness to my master.”

I love the servant's prayer. He prayed, “O Lord, the God of my master Abraham, please grant me success today and show lovingkindness to my master Abraham.” His prayer was unselfish. He wanted God to show lovingkindness to Abraham. He wanted God to help him because it would bless his master. Many times are prayers do not have proper motives. James said that we have not because we ask not. And we ask and do not have because we ask with wrong motives. Abraham's servant asked, and he asked with the right motives. It was to bless Abraham.

(James 4:2c-3) “...You do not have because you do not ask. {3} You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures.”

Abraham's servant did not just pray for help and success. He also prayed very specifically. He prayed that the girl that answered by offering to water his camels would be the chosen one for Isaac. Notice that he said, “may she be the one whom You have appointed for Your servant Isaac.” Like the servant, I believe that God appointed Karen for me. I was not a godly and mature man of God when she met me. I was a carnal Christian who had just prayed to receive Christ. My language and lifestyle were not honoring to God. I certainly did not deserve this beautiful, fun, and enthusiastic woman of God. God appointed her for me. Abraham and his servant believed that God had an appointed woman for Isaac, and the servant was asking God to help him identify that one.

God likes to help us identify the appointed one. When the Father sent the Son into the world, He told John the Baptist that the One that the Spirit came down like a dove and rested upon is the Appointed One.

(John 1:29-34) “The next day he *saw Jesus coming to him and *said, "Behold, the Lamb of God who takes away the sin of the world! {30} "This is He on behalf of whom I said, 'After me comes a Man who has a higher rank than I, for He existed before me.' {31} "I did not recognize Him, but so that He might be manifested to Israel, I came baptizing in water." {32} John testified saying, "I have seen the Spirit descending as a dove out of heaven, and He remained upon Him. {33} "I did not recognize Him, but He who sent me to baptize in water said to me, 'He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.' {34} "I myself have seen, and have testified that this is the Son of God.”

When Karen and I moved here, we were looking for a house. We wanted a house that would be adequate for our seven remaining children, and also one that could be used for ministry. Karen prayed specifically that the house that had a pool table and the owner offered to leave it for us, that this would be the house that He had for us. When we looked at our current house, it had a pool table downstairs, and the owner said to us that his daughter is a professional pool player, and had learned on this table. He said he wanted to leave it for us. Karen knew right then that this was a very specific answer to her prayer. It worked well for our large family. We also planted two churches out of the house. We had lots of small group meetings, leadership meetings, and held church services there for nearly two years. Karen's specific prayers helped us identify the house God had for us.

In the fall of 1981 we met Sam Cathey, an evangelist, at our campground. He had a NUWA 5th wheel, just like us, except his was 40 feet long and had two bedrooms. Ours was 35 feet long and had one bedroom. We were a small family at the time. We had Jennifer, our oldest daughter, and another child on the way. Sam told us he was going to trade in his 5th wheel, and he suggested we trade ours in for his trailer. The idea struck a chord with us, and we prayed about it. At the time, I did not have any money, and I was not playing particularly well. I estimated the value of our trailer and his trailer and I thought it was probably a \$10,000 to \$13,000 difference. Then, I prayed, "Lord, I don't want to go in debt over that trailer. I don't want to be presumptuous. But, I think that trailer would work well for our growing family. If this is from you, then I ask You to move on the heart of the RV dealer to give us a trade-in difference of less than \$5,000.00. If that happens, I will know that this is from You, and I will make a deposit to hold the trailer for a few weeks until we can get to Kansas to pick it up. So, I called the dealer, and after finding out all the details on our trailer, he offered a trade-in difference of \$4,900.00. I took that as a sign and accepted the proposal. I sent him a deposit of \$500.00 to hold the trailer. Then, Karen and I asked God to provide the money to buy the trailer. In the next two weeks, I won over \$15,000.00, and we had money to purchase that trailer and to travel on the Grapefruit Tour that summer. It is good to ask God for specific confirmations. That is what Abraham's servant did.

God wants us to pray about everything. He does not want us anxious about anything, but to pray about everything. Paul said in Philippians 4:6, "*Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.*" Abraham's servant prayed about everything. That is a principle that we can learn and apply in our lives from our text today.

3. Servant's Response To Answered Prayer (Gen 24:15-27)

(Gen 24:15-27) "Before he had finished speaking, behold, Rebekah who was born to Bethuel the son of Milcah, the wife of Abraham's brother Nahor, came out with her jar on her shoulder. {16} The girl was very beautiful, a virgin, and no man had had relations with her; and she went down to the spring and filled her jar and came up. {17} Then the servant ran to meet her, and said, "Please let me drink a little water from your jar." {18} She said, "Drink, my lord"; and she quickly lowered her jar to her hand, and gave him a drink. {19} Now when she had finished giving him a drink, she said, "I will draw also for your camels until they have finished drinking." {20} So she quickly emptied her jar into the trough, and ran back to the well to draw, and she drew for all his camels. {21} Meanwhile, the man was gazing at her in silence, to know whether the LORD had made his journey successful or not. {22} When the camels had finished drinking, the man took a gold ring weighing a half-

shekel and two bracelets for her wrists weighing ten shekels in gold, {23} and said, "Whose daughter are you? Please tell me, is there room for us to lodge in your father's house?" {24} She said to him, "I am the daughter of Bethuel, the son of Milcah, whom she bore to Nahor." {25} Again she said to him, "We have plenty of both straw and feed, and room to lodge in." {26} Then the man bowed low and worshiped the LORD. {27} He said, 'Blessed be the LORD, the God of my master Abraham, who has not forsaken His lovingkindness and His truth toward my master; as for me, the LORD has guided me in the way to the house of my master's brothers.'"

Abraham's servant had been speaking to God. Rebekah came out to him while he was still praying. Rebekah is introduced again, as the daughter of Bethuel, who was the son of Milcah, the wife of Abraham's brother, Nahor. She came with a jar on her shoulder. Most of the women in the Middle East that carried water jars carried them on their heads. It was not uncommon for me to see women carrying 60-80 pounds of water on their heads. I don't know why she was carrying it on her shoulders, but that was how she came.

It says that she was very beautiful, and a virgin. She was a woman of integrity. She went down to the spring and filled her jar and came up. The servant was by a well, and she went to a spring. So there must have been a well and a spring there. The servant ran to meet her and he asked her for a drink of water from her jar. And, as a specific answer to his prayer, she offered to water his camels also. A thirsty camel will drink between 30 and 40 gallons within ten minutes. Abraham's servant had ten camels. Rebekah drew between three and four hundred gallons of water for his camels. A gallon of water weighs 8.33 pounds, so she offered to draw, carry and empty into the trough between 2,500 and 3,500 pounds of water. That is a lot of lifting and a lot of work. This was no small job. In addition to that, she had to draw water for her own flocks. She was obviously a very strong young lady to do all that hard manual work. She was not just a beautiful young lady with good character, she was a strong woman who had a servant's heart.

I got a call this week from Randy Holt, one of the Superintendents at Helmerich & Payne. In my opinion they are the leading drilling contractor in America. They have about 150 rigs running in the Permian Basin. They had a driller that needed a driller's level of certification, and the driller lives in Albuquerque. He wanted to know if I would put a class on for him. I told him that for one person, I would lose a lot of money, but I would check to see what I could do. I called one of our instructors and asked him if he wanted to teach a class for half the money he would normally make when working. We have not had much work in Albuquerque for him, and he said he would do it. I called Randy back and told him that I had worked something out with my instructor and we would do the class for him. He wrote me the following email.

"Thanks for the help Bill, this will save him from having to drive back and hotel etc. Shows great Service Attitude from Murchison drilling Schools. We will try and get some of our guys through your class by contacting Tina. Thanks Again."

We try to serve the needs of our clients. We try to provide great training, but also great service. It is nice to be recognized as having a great service attitude. Randy sent that email to the other thirty-one Superintendents in their organization. I cannot pay for better advertising than that.

After the camels finished drinking, he took out a gold ring weighing a half shekel and two bracelets weighing ten shekels. A shekel is about .5 ounces so this is roughly five and a quarter

ounces. The price of gold at this moment is \$1,205.55 per ounce, which means that the current value of what the servant gave Rebekah was just over \$6,300.00 dollars.

Then, he asked whose daughter she was, and if there was room in her father's house. Rebekah tells him the news that he was wanting to hear. She is the daughter of Bethuel, the son of Milcah, whom she bore to Nahor, Abraham's brother. These were Abraham's relatives and God had confirmed to him that this was the appointed wife for Isaac. Rebekah told him that they had plenty of straw and feed and room to lodge in. Notice the response of Abraham's servant. He said, "Blessed be the LORD, the God of my master Abraham, who has not forsaken His lovingkindness and His truth toward my master; as for me, the LORD has guided me in the way to the house of my master's brothers." He blessed the Lord for guiding him. He blessed the Lord for His lovingkindness and His truth. Many times God guides and provides and we don't take time to bless God. The Scriptures clearly teach that from Him, and through Him, and to Him are all things. Abraham's servant had a heart of gratitude. In 1 Thessalonians 5:16-18, God tells us His will for our lives. He says, "Rejoice always; pray without ceasing; in everything give thanks; for this is God's will for you in Christ Jesus." Abraham's servant prayed without ceasing. He is overjoyed with the answer to his prayers and God's goodness to his master. And he is giving thanks. This is a principle that we can glean from the passage and practice in our lives.

Conclusion

In our passage today, Abraham is guided by a prophetic word for him and his descendants. We need to pay close attention to the prophetic words to us. God gave me Ezra 7:10 when I was a very young Christian that I was to study the word, practice the word, and teach the word. He gave me a vision and told me to plant a church. He told me to teach other faithful men the things that I had been taught. In my life I have tried to be faithful to study, practice and teach God's word. I have continued to plant churches with the vision that God gave me. I have continued to teach and mentor faithful men. We must pay attention to the prophetic words that God speaks to us. Nearly thirty years ago, God spoke to me that He was moving us to Phoenix. We thought that this was a city in Arizona. Actually, it was Phoenix Street and Juan Tabo. God had this church plant in mind long ago. We have tried to pay attention to the prophetic words that God gave. Has God given you a prophetic word? Have you written down the things that He has spoken? Do you pray over them? Do you keep them before you and let them guide you? We can learn from our text today to pay attention to the prophetic word.

Abraham delegated a special task to his oldest and most trusted servant. We can learn from our passage today the importance of being a faithful and trusted servant. God has called me to be a faithful servant over His household. He has called all of us to be faithful and trustworthy servants. Do you have a servant's heart? Ask God to give you a servant's heart. Are you actively serving in the local church? When I moved to Tijeras we went to another church and I met with the pastor. I said, "What do you need done in the church?" He said they did not have a men's ministry. I told him they had one now, and asked him what else needed to be done. I came there to serve. Find out what needs to be done, and ask if you can faithfully serve in that area. We can learn from our passage the importance of being faithful servants.

Abraham's servant was given a difficult task, and he took it to the Lord in prayer. He asked God to lead and guide him. He asked God to bless his master, Abraham. He prayed specifically for God to reveal the appointed wife for Isaac. He prayed, and he prayed with right motives. I could

give you so many examples of how God has answered specific prayers. How is your prayer life? Are you praying about everything? Are you praying specifically? God's word tell us to pray without ceasing and to pray about everything. We can learn from our passage to pray about all things. We can learn the importance of praying specifically.

Abraham's servant rejoiced and gave God glory for the answered prayers. Abraham's servant had a heart of gratitude and gave thanks in everything. God's will for you and I is to rejoice always, to pray about everything, and to give thanks in everything. Do you have a heart of gratitude? Are you overflowing with thanksgivings and praises? Are you continually giving thanks to God? Do you continually thank others for the services they render to you? Is your life characterized by gratefulness? We can learn from our passage the importance of being the tenth leper that returned to give thanks to Jesus for healing him.

I don't have all the answers to my questions, but when I asked God to reveal to me the things He had for our body this week, He gave me lots of food for the flock. Father, thank You for Your word and how You have fed us with Your word. We bless You. We praise and honor You this morning. What a wonderful Father You are. In Jesus' name we pray. Amen.

Introduction

- 1. Abraham's Charge** (Gen 24:1-9, 1 Tim 3:4-5, 2 Peter 1:19, Gen 11:31-32, Lev 18:3, Ex 34:14-16, 2 Cor 6:14, Gen 22:20-24, Pr 19:14)

- 2. Servant's Prayer** (Gen 24:10-14, James 4:2c-3, John 1:29-34, Phil 4:6)

- 3. Servant's Response To Answered Prayer** (Gen 24:15-27, 1 Thess 5:16-18)

Applications For My Life:

- 1.**

- 2.**

- 3.**